

TUESDAY 7<sup>TH</sup> MARCH 2017

TO: ALL MEMBERS OF THE **EDUCATION & CHILDREN  
SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**EDUCATION & CHILDREN SCRUTINY COMMITTEE** WHICH WILL  
BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN** AT  
**10:00AM** ON **WEDNESDAY 15<sup>TH</sup> MARCH 2017**, FOR THE  
TRANSACTION OF THE BUSINESS OUTLINED ON THE  
ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Matthew Hughes
Telephone (Direct Line):	01267 224029
E-Mail:	<a href="mailto:mahughes@carmarthenshire.gov.uk">mahughes@carmarthenshire.gov.uk</a>
Ref:	AD016-001

# EDUCATION & CHILDREN SCRUTINY COMMITTEE

**13 COUNCIL MEMBERS, 2 NON-ELECTED VOTING MEMBERS AND 3  
ELECTED VOTING PARENT GOVERNOR MEMBERS**

## **PLAID CYMRU GROUP – 6 MEMBERS**

- |    |            |                       |
|----|------------|-----------------------|
| 1. | Councillor | C.A. Campbell         |
| 2. | Councillor | J.M. Charles          |
| 3. | Councillor | W.G. Hopkins          |
| 4. | Councillor | P. Hughes Griffiths   |
| 5. | Councillor | M.J.A. Lewis          |
| 6. | Councillor | J.E. Williams (Chair) |

## **INDEPENDENT GROUP – 3 MEMBERS**

- |    |            |                 |
|----|------------|-----------------|
| 1. | Councillor | I.W. Davies     |
| 2. | Councillor | A. James        |
| 3. | Councillor | D.W.H. Richards |

## **LABOUR GROUP – 4 MEMBERS**

- |    |            |                              |
|----|------------|------------------------------|
| 1. | Councillor | D.J.R. Bartlett (Vice-Chair) |
| 2. | Councillor | J.D. James                   |
| 3. | Councillor | P.E.M. Jones                 |
| 4. | Councillor | J. Williams                  |

## **NON ELECTED VOTING MEMBERS (2)**

- |    |                        |                                      |
|----|------------------------|--------------------------------------|
| 1. | Mrs. V. Kenny          | Roman Catholic Church Representative |
| 2. | Mrs. J. Voyle Williams | Church in Wales Representative       |

## **ELECTED VOTING PARENT GOVERNOR MEMBERS (3)**

*Term of office expires on the 31/03/2018*

- |    |                 |                     |
|----|-----------------|---------------------|
| 1. | Mrs. E. Heyes   | Area 3 – Llanelli   |
| 2. | Mrs. K. Hill    | Area 1 – Dinefwr    |
| 3. | Mrs. A. Pickles | Area 2 – Carmarthen |

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST
3. DECLARATIONS OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. FORTHCOMING ITEMS 5 - 6
6. CATEGORISATION OF SCHOOLS 2017 7 - 18
7. REVENUE & CAPITAL BUDGET MONITORING REPORT 2016/17 19 - 34
8. 2016/17 IMPROVEMENT PLAN PERFORMANCE MONITORING REPORT: QUARTER 3 – 1<sup>ST</sup> APRIL TO 31<sup>ST</sup> DECEMBER 2016 35 - 92
9. EDUCATION & CHILDREN SCRUTINY COMMITTEE ACTIONS AND REFERRALS UPDATE 93 - 98
10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 22<sup>ND</sup> DECEMBER 2016 99 - 108
11. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 26<sup>TH</sup> JANUARY 2017 109 - 114
12. TO RECEIVE THE MINUTES OF THE JOINT MEETING OF THE EDUCATION & CHILDREN AND SOCIAL CARE & HEALTH SCRUTINY COMMITTEES, HELD ON THE 25<sup>TH</sup> JANUARY 2017 115 - 118
13. TO RECEIVE THE MINUTES OF THE JOINT MEETING FOR ALL SCRUTINY COMMITTEES, HELD ON THE 15<sup>TH</sup> FEBRUARY 2017 119 - 126